



# HIMALAYAN GARHWAL UNIVERSITY

## DHAID GAON BLOCK POKHRA, DIST PAURI GARHWAL, UTTRAKHAND

(See Clause 2.3 (b) of the Ph D Ordinances approved on 24 December, 2011 )

<b>PHD ENRO LMENT FORM</b>
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<p style="text-align: center;">Recent passport size  signature of the candidate across the photograph</p>
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<b>ENROLMENT NO :</b> (To be filled by the office)	
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*Important : Read the form carefully before filling and attach the requir ed documents.*

### Registration and Enro lment Fee Details

**Demand Draft No.** ..... **Date of Issue:** .....

**Amount: Rs**..... **Issuing Bank:** ..... **Branch:** .....

(The Demand Draft should be in favour of **The Finance Officer, Himalayan Garhwal University, UTTRAKHAND** payable at **Dehradun UTTRAKHAND.**)

1. **FACULTY :**   
(see the list)

2. **FIELD :**   
(see the list)

3. **DATE OF INTERVIEW**

Date	

Month	

Year		

  
: (Date of Admission)

4. **NAME OF CA NDIDATE :**

(in Hindi)	
(in English)	

5. **DATE OF BIRTH :**

Date	

Month	

Year		

6. **FATHER'S NAME :**

(in English)	

7. **MOTHER'S NAME :**

(in English)	

**8. PERMANENT ADDRESS :**


**9. MAILING ADDRESS:**


**10. TELEPHONE/FAX NUMBERS:**

<b>Cell</b>		<b>Landline</b>		<b>Fax</b>	
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**11. E-MAIL:**    1.     2.

**12. CATEGORY (Encircle the appropriate box):**

<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>GEN</b>
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**13. GENDER (Encircle the appropriate box):**

<b>Male</b>	<b>Female</b>
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**14. RELIGION (optional):**

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**15. DETAILS OF QUALIFYING EXAMINATION(S) (Self Attested copies MUST be attached):**

<b>Qualifying Examination</b>	<b>Subjects/Group/ Branch of Engg.</b>	<b>University</b>	<b>Year</b>	<b>% Marks /CGPA</b>	<b>Division</b>

**16. MIGRATION CERTIFICATE from Institution/ University last attended (must be attached in original):**

<b>Details of Migration Certificate</b>

**17 . DETAILS OF EMPLOYMENT (updated):** (if applicable) in chronological order

Organization	From	To	Designation	Nature of Responsibilities

**18. DETAILS OF RESEARCH PUBLICATIONS (updated) :** (if any) (Attach the reprints)

Author(s)	Title of the Paper	Journal/Conference	Volume, No. Page(s)	Year

**DETAILS ABOUT PROPOSED RESEARCH AND SUPERVISOR(S)**

**19. PROPOSED RESEARCH TOPIC** (Attach synopsis duly signed by supervisor(s)): .....  
 .....  
 .....

**20. NAME(s) of SUPERVISORS(s)** (Attach complete biodata of supervisor(s)): .....  
 .....  
 Qualifications : .....  
 Designation : .....  
 Address for Correspondence : .....  
 .....PIN :.....  
 Mobile No. .... email : .....

**(Note : In case of more than one supervisor, a separate sheet may be attached with the details).**

**21. PROPOSED PLACE OF WORK :**  
 .....  
 .....

Signature  
 (Director/Principal of Proposed Place of Research Work)

Name:

Seal :

**DECLARATION BY THE CANDIDATE**

1. I declare that I have read the rules, the relevant Ph D Ordinance and undertake to abide by them and will not claim any benefit out of some error or mistake on the part of University Office.
2. I declare that I am not approaching any other University nor I have simultaneously registered for any other certificate, diploma or degree at any other University nor I am appearing at any examination of this University or any other University.
3. I hereby declare that the entries furnished in the form and enclosures are true to the best of my knowledge and belief. In case any entry in this form is found to be false, I will have no objection if the University disqualifies me from the programme and /or debars me from seeking admission in any programme of the University even at a later stage.
4. I hereby declare that I shall abide by the rules and regulations of the University issued from time to time.

Place :

Full Signature of Candidate : .....

Date :

**LIST OF ENCLOSURES**

- 1.**
- 2.**
- 3.**
- 4.**
- 5.**
- 6.**

Full Signature of Candidate: .....

Name : .....